

TREAT YOUR SICK WITH SADAQAH

Sh Khalid al-Hibshi



TRANSLATED BY FITRAH CENTRE

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Translator’s Introduction

With the Name of Allah, the Most Gracious, the Most Merciful.

It is with great pleasure that Fitrah Centre presents an English translation of this important treatise, which explores the profound impact of charity (*sadaqah*) in healing the sick. It expands on the hadith, “Treat your sick through *sadaqah* (charity),” and is supported by real-life accounts demonstrating the healing effects of charity.

Originally authored by Sheikh Khālīd bin Ibrāhīm bin Muhammad al-Hibshī, the book serves as both an inspiration and a valuable resource, reinforcing an accompanying role of charity in treating the sick and resulting in relief from hardship.

Our translation approach prioritises clarity and accessibility for English-speaking readers while ensuring that the spirit and essence of the original Arabic text are preserved. While we have not adhered to a strictly literal translation, we have remained faithful to the meanings and depth of the content. Some idiomatic expressions have been adapted for better comprehension, and in some instances, headings have been introduced by the translator to help structure and break down the material for easier navigation.

This edition presents the Arabic text side by side with the English translation, allowing readers to cross-reference and benefit from both languages. While every effort has been made to ensure accuracy, any errors or suggestions for improvement can be submitted to us via email at info@fitrahcentre.com.

This book is made available free of charge. We ask Allah to bless Sheikh Khālīd bin Ibrāhīm bin Muhammad al-Hibshī and his dedicated team for their efforts in compiling and producing the original work. May Allah accept it as continuous charity (*sadaqah jāriyah*) for them and grant them immense reward in this life and the next.

We pray that this book serves as a source of inspiration and means of relief for all who read it, encouraging acts of generosity in treating illnesses and relieving hardships.

May Allah bless and accept our deeds and make this work a means of benefit for the entire ummah.

Fitrah Centre
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Treat Your Sick Through Charity

Abū Umāmah al-Bāhiliy, may Allah be pleased with him, reported that the Prophet, peace be upon him, said, “Treat your sick through *sadaqah* (charity).”¹

Hudhayfah ibn al-Yamān, may Allah be pleased with him, reported that the Prophet, peace and blessings be upon him, said, “The trials of a man concerning his family, wealth, self, children, and neighbours are expiated by fasting, prayer, charity, enjoining good, and forbidding evil.”²

Imam Ibn al-Qayyim, may Allah have mercy on him, said, “Charity has an extraordinary effect in repelling various types of afflictions, even if given by a sinner, an oppressor, or even a disbeliever! Indeed, Allah Almighty wards off afflictions through it. This is a well-known fact among both the elite and the common people, and it is acknowledged by all people of the world because they have experienced it.”³

He also said, “There are remedies for illnesses that the greatest minds of physicians have not discovered, nor have their sciences, experiments, or analogies reached them. These remedies include spiritual and heart-based treatments, such as the strength of the heart, reliance on Allah, trust in Him, seeking refuge in Him, humbling oneself before Him, submission to Him, charity, supplication, repentance, seeking forgiveness, doing good to people, helping those in distress, and relieving those in hardship. These treatments have been tested by various nations across different religions and beliefs, and they found in them an effect in healing that the most knowledgeable doctors could not attain with their science, experience, or reasoning. We, along with others, have experimented with this on many occasions and witnessed it achieving what physical medicines could not!”⁴

عن أبي أمامة الباهلي رضي الله عنه قال قال النبي ﷺ ذأؤوا مَرَضَأَكُم بِالصَّدَقَةِ.

وعن حذيفة بن اليمان رضي الله عنه عن النبي ﷺ أنه قال فتنه الرجل في أهله وماله ونفسه وولده وجاره ، يُكفِّرُها الصيام والصلاة والصدقة والأمر بالمعروف والنهي عن المنكر .

قال الإمام ابن القيم رحمه الله فإنَّ للصَّدَقَةِ تأثيراً عجبياً في دفع أنواع البلاء ، ولو كانت من فاجر أو من ظالم ، بل من كافر ، فإنَّ الله تعالى يدفع بما عنه أنواعاً من البلاء ؛ وهذا أمرٌ معلوم عند الناس خاصتهم وعامتهم ، وأهل الأرض كلهم مُقرُّون به لأنهم جرَّبوه .

وقال أيضاً رحمه الله تعالى ها هنا من الأدوية التي تشفي من الأمراض ما لم يهتد إليها عقولُ أكابر الأطباء ، ولم تصل إليها علومُهُم وتجاربهم وأقيستهم من الأدوية القلبية والروحانية وقوة القلب واعتماده على الله والتوكُّل عليه ، والالتجاء إليه ، والانطراح والانكسار بين يديه ، والتذلُّل له ، والصدقة ، والدعاء ، والتوبة والاستغفار ، والإحسان إلى الخلق وإغاثة الملهوف والتفريج عن المكروب ؛ فإن هذه الأدوية قد جرَّبناها الأمم على اختلاف أديانها ومللها فوجدوا لها من التأثير في الشفاء ما لا يصل إليه علم أعلم الأطباء ولا تجربته ولا قياسه ؛ وقد جرَّبنا نحن وغيرنا من هذا أموراً كثيرة ورأيناها تفعل ما لا تفعل الأدوية الحسية .

¹ This hadith was deemed *hasan* (reliable) by al-Albani in Sahīh al-Jāmi‘ (3358).

² Sahīh al-Bukhārī (1435) and Sahīh Muslim (144).

³ Al-Wābil As-Sayyib (p. 49-50).

⁴ Zād al-Ma‘ād (vol. 4, pp. 10-11).

Author's Introduction

All praise is due to Allah in times of ease and hardship. May peace and blessings be upon the one who endured illness and tribulation, and upon his family and companions—those who exemplified patience and contentment.

Now to the matter at hand:

Diseases have spread and diversified in this era, and some have even baffled physicians—such as cancer and similar ailments—despite the fact that Allah has created a cure for every disease. Yet, for reasons known only to Him—exalted be His name—some cures remain undiscovered. One of the greatest causes of these illnesses is sin and the public display of disobedience, which leads to the affliction of people with diseases and calamities, as Allah Almighty says, “And whatever misfortune befalls you, it is because of what your hands have earned, but He pardons much.”⁵ Additionally, these afflictions serve as a test from Allah for His servants in this world, which is filled with trials and hardships, teeming with illnesses and dangers. As Abū al-Hasan al-Tihāmī, may Allah have mercy on him, said, “This world was created in distress, yet you wish for it to be pure and free from trouble and hardship?”

Observing how patients wrestle with pain, how those in need endure their suffering, knocking on every door and seeking every means—yet often neglecting to turn to the Lord of all lords, the Almighty and Supreme—I was compelled to pen these words. I dedicate them to every afflicted soul, hoping to dispel their sorrows, ease their burdens, and bring healing to their ailments.

So, to you, O weary patient... to you, O burdened and broken-hearted soul... to you, O afflicted and distressed one...

Peace be upon you, as much as you have burned in the flames of sorrow.

حمداً لله على السراء والضراء ، والصلاة والسلام على من عانى المرض والبلاء ، وعلى آله وصحبه أهل الصبر والرضا.

أما بعد:

فلقد تفتشت الأمراض وتنوعت في هذا الزمان ، بل واستعصى بعضها على الأطباء مثل السرطان ونحوه رغم وجود العلاج إذ ما جعل الله من داء إلا جعل له دواء لكن مجهل لحكمة أرادها الله جل جلاله ، ولعل من أكبر أسباب هذه الأمراض المعاصي والمجاهرة بها ، لذلك تحل الأمراض والمصائب بالعباد ، كما قال تعالى وَمَا أَصَابَكُمْ مِنْ مُصِيبَةٍ فِيمَا كَسَبْتُمْ أَيْدِيَكُمْ وَيَعْقُبُونَ عَنْ كَثِيرٍ ، ومنها امتحان الله لعباده في هذه الدنيا المليئة بالمصائب والأكدار . الطافحة بالأمراض والأخطار ، كما قال أبو الحسن التهامي رحمه الله طُبعت على كَدْرٍ وَأَنْتَ تَرِيدُهَا صَفْوًا مِنْ الْأَقْدَاءِ وَالْأَكْدَارِ .

وَلَمَّا رَأَيْتَ الْمَرْضَى يَصَارِعُونَ الْأَمَّ ، وأصحاب الحاجات يكابدون الآهات ، و يطرقون كل الأبواب ويفعلون كل الأسباب ، وقد تاهوا عن باب ربِّ الأرباب وسبب القاهر الغلاب كانت هذه الكلمات أهديتها لكل مريض لأبدد بما أشجانه وأزيل بما أحزانه وأعالج بما أسقامه .

فيا أيها المريض الحسير ، يا أيها المهموم الكسير ، يا أيها المبتلى الضرير سلام عليك قَدْرَ ما تلظيت بجحيم الحسرات ، سلام عليك عدد ما ، سَكَبْتَ من العبرات ، سلام عليك عدد ما لفظت من الأثأت .

⁵ Sūrah al-Shūrā (30).

Peace be upon you, as many as the tears you have shed.

Peace be upon you, as often as you have sighed in pain.

Your illness has distanced you from people, replacing health with hardship. While others laugh, you weep; while they sleep peacefully, you lie restless in pain. How many times have you longed for healing, willing to give up everything you own just to attain it!

My dear brother, whether suffering from a physical or psychological illness...

I do not wish to reopen your wounds, but rather, I want to offer you a proven cure and, by Allah's permission, relieve you from years of suffering. This cure is found in the words of the Prophet, peace be upon him, "Treat your sick through charity."⁶ The illnesses that afflict a Muslim—whether upon themselves or those under their care—are among the greatest trials in this world. The Messenger of Allah, peace be upon him, also said, "The trials of a man concerning his family, wealth, self, children, and neighbours are expiated by fasting, prayer, charity, enjoining good, and forbidding evil."⁷

Yes, my dear brother, it is charity, given with the intention of seeking healing. Perhaps you have given charity many times before, but not with the specific intention that Allah grants you or your loved one a cure. So do it now—this time with full confidence that Allah, the Most Generous, will heal you. Feed a poor person. Sponsor an orphan. Donate to a charitable endowment or an ongoing charity. And you will see from your Lord far beyond what you could ever hope for!

Indeed, charity—by Allah's permission—removes illnesses and ailments, as well as calamities and tribulations. Those whom Allah has selected have experienced this firsthand and found that spiritual healing is far more effective than physical remedies. The

قطعك مرضك عن الناس ، وألبست بدل العافية البأس ، الناس
يضحكون و أنت تبكي ، لا تسكن آلامك ولا ترتاح في منامك وكم
تتمنى الشفاء ولو دفعت كل ما تملك ثمناً له .

أخي المريض مرضاً عضوياً أو نفسياً..

- لا أريد أن أجدد جراحك ، وإنما سأعطيك دواء ناجحاً وسأريحك
بإذن الله تعالى - من معاناة سنين ، إنه موجود في قوله ﷺ داووا
مرضاكم بالصدقة ، والأمراض التي يصاب بها المسلم أو يصاب بها من
تحت يده هي من أعظم ما يُفتن بها في الدنيا ، وقد قال رسول الله ﷺ
فتنة الرجل في أهله وماله ونفسه وولده وجاره ، يكفرها .الصيام والصلاة
والصدقة والأمر بالمعروف والنهي عن المنكر

نعم يا أخي إنها الصدقة بنية الشفاء ، ربما تكون تصدقت كثيراً ولكن لم
تفعل ذلك بنية أن يعافيك الله من مرضك أو يعافي مريضك ، فافعل
الآن ولتكن واثقاً من أن الله سيشفيك وسترى من ربك الكريم فوق ما
يرضيك أشبع فقيراً ، أو اكفل يتيماً ، أو تبرع لوقف خيري أو صدقة
جارية.

إن الصدقة لترفع - بإذن الله تعالى - الأمراض والأعراض من مصائب
و بلايا ، وقد جرب ذلك الموفقون من أهل الله ، فوجدوا العلاج
الروحي أنفع من العلاج الحسي ، وقد كان رسول الله ﷺ يعالج
بالأدعية الروحية والإلهية وكان السلف الصالح يتصدقون على قدر
مرضهم وبليتهم فلا يلبثون قليلاً حتى يعافيهم الشافي المعافي الكريم
الرحيم - جل جلاله - فلا تبخل على نفسك إن كنت ذا مالٍ ويسار
وحتى لو كنت فقيراً فتصدق ولو بريال واحد بنية شفاك أو شفاء
مريضك شريطة أن تكون عظيم الثقة بربك حتى يكون الشفاء أكمل
وأتم.

⁶ This hadith was deemed *hasan* (reliable) by al-Albani in *Sahīh al-Jām'ī* (3358).

⁷ *Sahīh al-Bukhārī* (1435) and *Sahīh Muslim* (144).

Messenger of Allah, peace be upon him, used to treat ailments with spiritual and divine supplications, and the righteous predecessors would give charity in proportion to their illness or affliction—and before long, the Healer, the Merciful, the Most Generous—exalted be He—would grant them a cure. So do not withhold from yourself if you have wealth and abundance. And even if you are poor, give in charity—even if it is just one small coin—with the intention of seeking healing for yourself or your loved one, and let your trust in your Lord be immense, for the stronger your certainty, the more complete and perfect your healing will be.

Now, I will briefly mention some important etiquettes of giving charity. So, lend me your ear and practice them with full reliance upon Allah, seeking His help alone. And soon, you will witness the boundless generosity of your Lord.

وها أنذا سوف أذكر بإجمالٍ آداباً مهمة للصدقة فأرج لها سمعك وخذ
بها متوكلاً على الله تعالى مستعيناً به وحده ، وسترى من ربك الكريم
كل خير .

Chapter 1: Etiquettes of Giving Charity

Some may ask, “If I am already treating my sick loved one with *ruqya* (Quranic recitation and supplications), should I stop and rely solely on charity?” The answer is: No, absolutely not. Rather, combining *ruqya* with charity is one of the most powerful and effective means of bringing about healing. It is self-evident that treating an illness with two complementary remedies is more beneficial than relying on just one. Likewise, using multiple spiritual treatments—such as *ruqya*, charity, seeking forgiveness, supplication, repentance, reciting the Quran, and engaging in remembrance of Allah—is far more effective than relying on just two remedies.

The more a person utilises these spiritual cures, the more complete, perfect, and swift their healing will be—by the will of Allah. How many people, while undergoing *Ruqya*, have also given charity with the intention of seeking healing—only to find that Allah hastened their recovery? Many of them were cured faster than those who relied solely on *ruqya* without giving charity. So pay close attention to this and reflect upon it—it is extremely important!

Before mentioning some etiquettes of healing through charity, you must first and foremost understand that the wealth you possess belongs to Allah. He is the One who granted it to you, and He is testing you through it. If you fulfil Allah’s right on it, then you will succeed, God-Willing. However, if you withhold it from His weak and needy servants and fail to give it its due, then you risk having it taken away from you—losing both this world and the Hereafter. Allah has repeatedly encouraged and urged you to give charity from this wealth, so that you may attain the best of both worlds. He says, “O you who believe! Spend from what We have provided for you.”⁸ There are countless Quranic verses and authentic hadiths that emphasise the immense blessings and rewards of charity and spending in the way of Allah—both in this life and the Hereafter.

قد يسأل البعض بأنه يعالج مريضه بالرقية الشرعية فهل يتوقف عنها ويكتفي بالصدقة؟ والجواب كلا، بل العلاج بالرقية الشرعية مع العلاج بالصدقة يُعتبر من أقوى الأسباب الجالبة للنفع، ومعلومٌ بَدَاهَةٌ بأن العلاج بِدَوَائِنٍ مناسبين أبلغ في النفع والفائدة من العلاج بدوَاءٍ واحدٍ، وكذلك العلاج بعِدَّةِ أدوية شرعية من رُقِيَّةٍ وصدقة واستغفار ودعاء ونحوها أبلغ في النفع والفائدة من العلاج بعلاجين وهكذا.

فكلما أكثر العبد من استعمال الأدوية الشرعية من دعاء وصدقة وِرْقِيَّةٍ واستغفار وتوبة وقراءة للقرآن والذكر ونحو ذلك كُلِّمَا كان الشفاء أتم وأكمل وأعظم بمشيئة الله تعالى، وكم ممن كان أثناء معالجته بالرقية تصدق بنية الشفاء فعجل الله له بالشفاء فكان أسرع شفاءً ممن اكتفى بالرقية ولكنه لم يتصدق، فتنبه لهذا وتأمله فهو مهمٌ جداً.

وقبل أن نذكر بعض آداب العلاج بالصدقة ينبغي أن تعلم أولاً وقبل كل شيء أن المال الذي عندك هو الله تعالى وهو الذي أعطاك إياه والله ممتحنك فيه فإن أديت حق الله فيه فقد أفلحت إن شاء الله، وإن بخلت به على المستضعفين من عباده ولم تؤدِّ حق الله فيه فإنه يُخْشِي عليك من أن يسلبه الله منك وتخسر دينك وآخرتك، وقد ندبك الله كثيراً وحثك للتصدق من هذا المال لتفوز بخيري الدنيا والآخرة، قال تعالى يَا أَيُّهَا الَّذِينَ آمَنُوا أَنْفِقُوا مِمَّا رَزَقْنَاكُمْ، وفي ذلك من الآيات الكريمة والأحاديث الصحيحة شيء كثير جداً مما يدل على ما للصدقة والإنفاق في وجوه الخير من الخير العظيم للعبد في دنياه وآخرته.

⁸ Sūrah al-Baqarah (254).

And if you wish to treat your sick loved one through charity and reap its rewards—by Allah’s permission—just as those in the attached real-life stories have experienced, then follow these simple steps:

— If you want the healing of your sick loved one through charity to be swift and complete, then give from the pure and lawful wealth that Allah has granted you. Indeed, Allah is pure and accepts only that which is pure, as mentioned in the authentic hadith. Allah also says, “O you who believe! Spend from the good things which you have earned, and from that which We have produced for you from the earth. And do not aim at the bad (inferior) to spend from it, while you yourselves would not accept it except with closed eyes. And know that Allah is Self-Sufficient, Most Praiseworthy.”⁹

— When you give this charity, do so with the sincere intention of seeking healing for your loved one. The Messenger of Allah, peace be upon him, said, “Indeed, actions are judged by intentions, and every person shall have only what they intended.”¹⁰

— If you are wealthy, then be generous in your charity. The Prophet, peace be upon him, was exceptionally generous, giving like one who never feared poverty.¹¹

— Give your charity purely for the sake of Allah. The more sincere and devoted your act is to Allah, the greater and more complete its reward and impact will be. Remember the hadith about the seven whom Allah will shade under His shade on the Day when there is no shade but His. Among them, the Messenger of Allah, peace be upon him, mentioned, “A man who gives in charity and conceals it so much that his left hand does not know what his right hand has given.”¹² This is a great encouragement to be sincere in all acts of worship.

وإذا أردت معالجة مريضك بالصدقة لتجني ثمة ذلك بإذن الله تعالى مثلما جناها أصحاب القصص الواقعية المرفقة ، فاتبع الخطوات اليسيرة التالية:

إذا أردت أن يكون شفاء مريضك بالصدقة سريعاً تاماً فتصدق من طيب مالِكَ الذي أعطاك الله تعالى فإن الله تعالى طيب لا يقبل إلا طيباً - كما جاء في الحديث الصحيح وقد قال تعالى يَا أَيُّهَا الَّذِينَ آمَنُوا أَنْفِقُوا مِنْ طَيِّبَاتِ مَا كَسَبْتُمْ وَمِمَّا أَخْرَجْنَا لَكُمْ مِنَ الْأَرْضِ وَلَا تَيَمَّمُوا الْخَبِيثَ مِنْهُ تُنْفِقُونَ وَلَسْتُمْ بِآخِذِيهِ إِلَّا أَنْ تُغْمِضُوا فِيهِ وَاعْلَمُوا أَنَّ اللَّهَ عَنِّي حَمِيدٌ.

إذا تصدقت بهذه الصدقة فاجعلها بنية شفاء مريضك ، قال رسول الله ﷺ إنما الأعمال بالنيات وإنما لكل امرئ ما نوى.

إن كنت غنياً فكن سخياً في صدقتك ، وقد كان النبي ﷺ سخياً كريماً يُعطي عطاءً من لا يخشى الفقر.

اجعل صدقتك خالصةً لوجه الله تعالى ، فكلما كان العمل أكمل وأعظم إخلاصاً لله تعالى كلما كان ثوابه وثمرته أكمل وأعظم ، وتذكر حديث السبعة الذين يظلهم الله في ظله يوم لا ظل إلا ظله ، والذي ذكر رسول الله ﷺ منهم ورجل تصدق بصدقة فأخفاها حتى لا تعلم بيمينه ما تنفق شماله ، وفي هذا حثٌ عظيم على الإخلاص في العمل.

⁹ Sūrah al-Baqarah (267).

¹⁰ Sahīh al-Bukhārī.

¹¹ Sahīh Muslim.

¹² Sahīh al-Bukhārī and Sahīh Muslim.

— For your charity to have a profound impact, by Allah’s permission, strive to give it to a righteous and pious person in need. The Prophet, peace be upon him, said, “Do not keep companionship except with a believer, and do not let anyone eat your food except a pious person.”¹³ The greater the poverty and need of the recipient, the greater the effect and reward of your charity. However, charity is not limited to humans alone. The Prophet, peace be upon him, said, “In every living being (with a moist liver) there is a reward.”¹⁴ So do not think that your charity must be given only to a human to be beneficial. Even if you feed a hungry animal with the intention of seeking healing for your sick loved one, Allah—by His will—may grant that healing. And Allah is All-Encompassing, All-Knowing.

— When you give charity with the intention of healing for your sick loved one, do not say, “I will try and see if it works.” Instead, be firm, certain, and fully confident that Allah, the Most High, will grant healing. Do not rush the outcome. Do not lose hope. Do not despair of Allah’s mercy. Rather, have unwavering trust in Him—for He alone is the Healer, the Beneficent, the Most Generous. It is He who holds both harm and benefit in His hands. Nothing in the heavens or on earth is beyond His power. When He wills something, He simply says, “Be,” and it is. So, think well of Him and believe with full confidence that He will heal your loved one. For Allah has said, “I am as My servant thinks of Me.” And Allah never disappoints the one who has good expectations of Him.

If you do not see an immediate result in your sick loved one’s healing after giving charity—which is very rare but can happen—then give again and repeat the act. Do not lose hope. Be fully confident that your charity will never be lost. It is safely preserved with the One who neither errs nor forgets—glorified and praised be He. And if Allah does not grant healing through your charity, then know with absolute certainty that this is due to His divine wisdom

لكي تكون صدقتك بليغة الأثر بإذن الله تعالى فحاول جاهداً أن تتحرى لصدقتك محتاجاً صالحاً تقياً كما جاء في الحديث عن النبي ﷺ أنه قال لا تُصَاحِبْ إلا مؤمناً ولا يأكل طعامك إلا تقي ، وكلما كان الفقير أشد فقراً وحاجة للصدقة كلما كان أثر الصدقة أكبر وأعظم مع العلم أن في كل كَبِدٍ رَطْبَةٌ أجر ، فلا يلزم أن تحصر صدقتك على الإنسان فقط وأن تظن أن الصدقة لن تنفع حتى تنفقها على إنسان بل إن أطعمت حيواناً محتاجاً بنية شفاء مريضك فسوف يُشفى إن شاء الله تعالى والله واسع عليم.

حينما تصدق بنية شفاء مريضك فلا تقل سأجرب ، بل كان جازماً موقناً واثقاً بأن الله تبارك وتعالى سيشفي مريضك ، ولا تستعجل النتيجة ، ولا تقنط ولا تيأس من رحمة الله تعالى بل كن واثقاً به فهو الشافي النافع الكريم الذي بيده الضر والنفع ، والذي لا يعجزه شيء في الأرض ولا في السماء ، والذي إذا أراد شيئاً قال له كن فيكون فأحسن الظن به وأنه سيشفي مريضك ، فالله عند حسن ظن عبده به ، ولن يخذل الله أبداً عبده ما أحسن الظن به.

إن لم تر نتيجة سريعة لشفاء مريضك بعد صدقتك - وهذا قد يحصل ولكنه نادر جداً - فتصدق مرة أخرى وكرر ذلك ولا تقنط ، وكن على تمام الثقة أن صدقتك لن تضيع أبداً فهي محفوظة عند من لا يضل ولا ينسى سبحانه وبحمده ، وأنه إن لم يشف مريضك بسبب صدقتك فاعلم يقيناً أن ذلك لم يتم للطف إلهي وحكمة ربانية لأن الله تعالى قد لا يشفي المريض أحياناً حتى لو تصدق ، بل قد يلفظ بعبد المتصدق فلا يشفيه حتى يتخلص من ذنوبٍ يُقيم عليها ففتش نفسك ونفس مريضك وتخلصوا من الذنوب والمعاصي وسرّوّن من دُفع أكرم الأكرمين عنكم وقبوله صدقتكم وشفائه ومعافاته ما لا يحظر لكم على بال وقد قال تعالى وَمَا أَصَابَكُمْ مِنْ مُصِيبَةٍ فَبِمَا كَسَبَتْ أَيْدِيكُمْ ، ولذا قيل في الحكيم الشرعية ما نزل بلائاً إلا بذنب ولا رُفع إلا بتوبة.

¹³ Al-Tirmidhī and Abū Dāwūd; classified as *hasan* (reliable).

¹⁴ Sahīh al-Bukhārī and Sahīh Muslim.

and mercy. Sometimes, Allah does not cure a sick person—even if they give charity—because He, in His infinite kindness, may delay their healing until they are purified from sins they persist in. So, examine yourself and your sick loved one, and strive to repent from sins and abandon disobedience. Then, you will witness how the Most Generous will remove your affliction, accept your charity, and grant healing in ways beyond imagination. Allah Almighty has said, “And whatever misfortune befalls you, it is because of what your hands have earned.”¹⁵ This is why it is said in Islamic wisdom: “No trial descends except due to a sin, and it is not lifted except through repentance.”

If Allah grants healing to your sick loved one and replaces their hardship with ease and well-being, then turn to Him with praise and gratitude, and repeat it often, saying, “All praise is due to Allah, Lord of all worlds.” For He alone is worthy of praise and glory, and He has clearly promised an increase to those whom He blesses with appreciation. As He states in His Noble Book, “And [remember] when your Lord proclaimed, ‘If you are grateful, I will surely increase [My blessings] for you.’”¹⁶ So whoever frequently thanks Allah for granting them healing, let them rejoice—for Allah will bless them with greater well-being and protect them from future illnesses. The Prophet, peace be upon, said, “How amazing is the affair of the believer! Indeed, all of his affairs are good—and this is for no one except the believer. If he experiences ease, he is grateful, and that is good for him. And if he is afflicted with hardship, he is patient, and that is good for him.”¹⁷

We ask Allah, Almighty, to grant your sick loved one a complete healing, leaving no trace of illness, and to make their affliction an expiation for their sins, an elevation in their ranks, and a shield from the Hellfire.

إذا شفى الله مريضك وأبدله عن الضراء سرّاً فتوجّه ومريضك إليه بالحمد والشكر والهج بذلك كثيراً قاتلاً الحمد لله رب العالمين لأنه أهل الثناء والمجد وقد أذن إيداناً عظيماً بالزيادة لمن وفقه لشكره حيث قال في كتابه الكريم وَإِذْ تَأْتِيَنَّكُمْ رُبُكُمُ لَيْسَ شُكْرُكُمْ لَأَزِيدَنَّكُمْ ، فمن مثلاً أكثر من شكر ربه على أن شفاه فليبشر بزيادة العافية والبعد عن الأمراض وقد جاء عن النبي ﷺ أنه قال عجباً لأمر المؤمن ، إن أمره كله خير وليس ذاك لأحدٍ إلا للمؤمن ، إن أصابته سرّاء شكر فكان خيراً له وإن أصابته ضراء صبر فكان خيراً له

نسأل الله تعالى أن يشفي مريضك شفاءً لا يغادر سقماً وأن يجعل ما أصابه تكفيراً لسيئاته ورفعاً لدرجاته وحجاباً له عن النار.

¹⁵ Sūrah Al-Shura (30).

¹⁶ Sūrah Ibrāhīm (7).

¹⁷ Sahīh Muslim.

Chapter 2: Reports Demonstrating the Impact of Charity in Healing Illnesses

Here are some astonishing reports that, if they indicate anything, they demonstrate the profound impact of charity in healing the sick.

Report One: The Prophet commanded him in a dream to give charity, so he did—and Allah healed him, granting him a radiant and beautiful face.

It is narrated in *Sabīh al-Targhīb wa al-Tarhīb* (964) that Imam al-Bayhaqī, may Allah have mercy on him, related the following story about his teacher, al-Hākim Abū Abdullāh, may Allah have mercy on him, that he developed a severe ulcer on his face and tried various treatments, yet it did not heal. The condition persisted for nearly a year. He then requested Imam Abū Uthmān al-Sābūnī to make supplication for him during his Friday gathering. During the gathering, the Imam prayed for him, and the people earnestly said “*Āmīn*”.

The following Friday, a woman threw a note into the gathering. She wrote that after returning home, she prayed fervently for al-Hākim Abū Abdullāh that night and saw a dream in which the Messenger of Allah, peace be upon him, appeared and said to her, “Tell Abū Abdullāh to provide water generously for the Muslims.” The note was brought to al-Hākim, and upon reading it, he immediately ordered the construction of a water station at the entrance of his house. Once the station was completed, he instructed that water be poured into it, along with ice, so people could drink from it. Within a week, the ulcer completely healed, his face returned to its best state, and he remained healthy for many years thereafter.

Report Two: He dug a well for the people, and Allah cured him of a severe illness

It is narrated in *Siyar A'lām al-Nubalā'* (8/407) that a man once asked Abdullāh bin al-Mubārak, may Allah have mercy on him, about

إليك بعض القصص العجيبة التي إن دلت على شيء فإنما تدل على عظيم أثر الصدقة في علاج المرضى.

القصة الأولى: أمره النبي ﷺ في المنام أن يتصدق ، ففعل فشفاه الله وعاش بوجه مشرق جميل

جاء في صحيح الترغيب والترهيب عن الإمام المحدث البيهقي رحمه الله ، تعالى أنه قال في هذا المعنى حكاية شيخنا الحاكم أبي عبد الله رحمه الله فإنه قرح وجهه وعالجه بأنواع المعالجة فلم يذهب وبقي فيه قريبا من سنة ، فسأل الأستاذ الإمام أبا عثمان الصابوني أن يدعو له . في مجلسه يوم الجمعة ، فدعا له وأكثر الناس التأمين

فلما كان يوم الجمعة الأخرى ألفت امرأة في المجلس رقعة بأثنا عادت إلى بيتها واجتهدت في الدعاء للحاكم أبي عبد الله تلك الليلة ، فرأت في منامها رسول الله ﷺ كأنه يقول لها قولي لأبي عبد الله يوسع الماء على المسلمين ، فجمعت بالرقعة إلى الحاكم فأمر بسقاية بُنيت على باب داره وحين فرغوا من بنائها أمر بصب الماء فيها وطرح الجمد في الماء وأخذ الناس في الشرب ، فما مر عليه أسبوع حتى ظهر الشفاء وزالت تلك القروح وعاد وجهه إلى أحسن ما كان وعاش بعد ذلك سنين.

القصة الثانية: حفر بئراً للناس فشفاه الله من مرض شديد

جاء في سير أعلام النبلاء أن رجلاً سأل عبد الله بن المبارك رحمه الله تعالى عن قرحة خرجت في ركبته منذ سبع سنين وقد عالجه بأنواع العلاج وسأل الأطباء فلم ينتفع ، فقال له ابن المبارك اذهب واحفر بئراً في مكان يحتاج الناس فيه إلى الماء فإني أرجو أن تتبع هناك عين ويمسك عنك الدم ففعل الرجل ذلك فشفاه الله تعالى.

a persistent ulcer on his knee that had afflicted him for seven years. He had tried various treatments and consulted doctors, but nothing had worked. Ibn al-Mubārak advised him, “Go and dig a well in a place where people are in need of water, for I hope that when water flows from it, your bleeding will stop.” The man followed his advice, dug a well, and—by the will of Allah—he was completely healed.

Report Three: He gave charity to a widow with orphans, and Allah cured him of cancer

It is said that a man was diagnosed with cancer and travelled across the world in search of a cure, but found none. In desperation, he gave charity to a widow with orphans, and—by Allah’s grace—he was completely cured.

Report Four: She was cured of cancer because of her care for orphans

Similar to the previous story, a righteous Algerian woman, who was living in Saudi Arabia, shared her experience, “I was diagnosed with cancer several years ago and became certain that death was near. However, I continued to spend whatever I earned from my embroidery work on orphans. Every amount I gave was returned to me many times over, and Allah sent generous people in Algeria who helped fund my treatment. Then, after moving to Saudi Arabia, Allah placed in my path those who cared for me and looked after my needs—despite the fact that I knew no one in the country. I found righteous sisters who supported me, and I continued my treatment until—by the grace of Allah—I was completely cured. Even though I had no connections in this land, Allah facilitated everything for me, making my journey smooth—all because of my charity toward those orphans.”

Report Five: A barren woman gave charity, and Allah blessed her with twins

A woman was afflicted with infertility, and doctors completely ruled out any possibility of her ever conceiving, saying that there was no

القصة الثالثة: تصدق على أم أيتام فشفاه الله من مرض السرطان

يُذكر أن رجلاً أصيب بالسرطان ، فطاف الدنيا بحثاً عن العلاج ، فلم يجده ، فتصدق على أم أيتام ، فشفاه الله تعالى

القصة الرابعة: شفاها الله من مرض السرطان لسعيها على أيتام

وشبيهه بالقصة السابقة تقول إحدى الأخوات الجزائريات الفاضلات وهي مقيمة في السعودية أصبت بمرض السرطان منذ عدة سنوات وتيقنت بقرب الموت ، وكنت أنفق ما أكسبه من مهنة الطرازة على يتامى ، وكل ما أنفقته عليهم رده الله لي مضاعفاً ، وسحّر لي المحسنين في الجزائر كي يعالجوني ، ثم سحّر لي هنا في السعودية من يهتم بي ويرعاني ومع أي لا أعرف أحداً في المملكة إلا أي وجدت أخوات صالحات ، وقد واصلت علاجي إلى أن شُفيت تماماً بحمد الله تعالى ؛ ومع أي لا أعرف أي أحد في هذا البلد إلا أن الله تعالى سحّر لي كل شيء ويسّره لي بسبب إنفاقي على هؤلاء الأيتام.

القصة الخامسة: عقيمة تصدقت فرزقها الله بتوأمين

ابتليت امرأة بالعمقم وقد أيسها الأطباء من إمكانية الحمل وأنه لا علاج لها ، فوفقها الله تعالى إلى أن تتصدق على امرأة فقيرة ، وبعدها تصدقت عليها طلبت منها أن تدعو لها بالولد الصالح ، وما مضت ثلاثة أشهر إلا وهي حامل بتوأم ولدين

treatment for her condition. But Allah guided her to give charity to a poor woman. After giving, she asked the woman to pray for her to have a righteous child. Only three months passed, and she discovered that she was pregnant with twin boys!

Report Six: Allah saved him from death because of his charity

A well-known female preacher once narrated a story about the impact of charity, expressing her amazement at its effects. One of the women in the audience responded, “Do not be surprised! Our father once had a needy man come to his tent, so he gave him milk in a bowl and let him drink until he was full. Later, while traveling, our father’s car broke down, and he sat under the shade of a tree, on the verge of death from exhaustion and thirst. Suddenly, a man appeared and gave him milk to drink, reviving him. Upon closer look, he realised that this was the very same man he had once given milk to!”

Perhaps it was a noble angel who appeared in the form of the man whom their father had helped, for Allah is capable of all things and never lets the reward of a good deed go to waste.

Report Seven: Her sight was restored because of her mother’s charity

A young boy was playing with his sister while holding a knife in his hand. Suddenly, he accidentally struck her in the eye. She was rushed to the hospital, but due to the severity of the injury, she was transferred to Riyadh, where specialised doctors could examine her. After thorough tests and imaging, the doctors gave a grim diagnosis—her cornea was severely damaged, and the chances of restoring her eyesight were very slim.

One day, as the mother sat with her injured daughter, she remembered the power of charity. She immediately asked her husband to bring her only piece of gold jewellery, the only valuable item she owned. Despite their difficult financial situation, she gave it in charity and

القصة السادسة: أنقذه الله من الموت بصدقته

كانت إحدى الداعيات المشهورات تروي قصة في أثر الصدقة وتبدي عجبها فقالت لها إحدى الحاضرات لا تعجبي ، والدنا جاءه محتاج في خيمته فأعطاه حليب في غضارة وسقاه حتى شبع ، وبينما كان ينتقل تعطلت به السيارة وجلس تحت ظل شجرة وقد شارف على الموت وإذا برجل يأتيه وقد أعطاه حليب وشربه ، وإذا بهذا الرجل هو نفسه الذي سقاه والدي.

ولعله ملك كريم تمثل في صورة الشخص الذي تصدق والدها عليه والله على كل شيء قدير ولا يضيع أجر من أحسن عملاً.

القصة السابعة: رجع بصرها كما كان بسبب صدقة والدتها عنها

كان صبي صغير يلعب مع أخته حاملاً بيده سكيناً ، وفجأة ضربها في عينها ، فنقلت على الفور إلى المستشفى ، ولخطورة الإصابة حُوِّلت منه إلى الرياض حيث الأطباء الاستشاريين ، وبعد الفحوصات والأشعة قرَّر الأطباء أن إعادة قرنية عينها أمرٌ ضعيف والأمل يرجوع بصرها ضئيلاً.

وفي يوم تذكَّرت الأم المرافقة مع ابنتها فضل الصدقة ، فطلبت من زوجها أن يُحضِر لها تلك القطعة من الذهب التي لا تملك غيرها وتصدقت بها على الرغم من ضَعف حالتها المادية ودَعَت ربحاً الكريم الرحيم قائلةً ربي إنك تعلم أنني لا أملك غيرها فاجعل صدقتي بها . سبباً في شفاء ابنتي

وفي الغد جاء الطبيب فَعْرِضَتْ عليه حاله البنت فكان قوله كسابقيه وأنه لا أمل في الشفاء ، وبعد أيام جاء طبيب آخر فَعْرِضَتْ عليه ففكَّر وتأمل وكانت المفاجأة أن أجريت العملية ونجحت بفضل من الله تعالى ثم عادت الطفلة سليمة دون أي أثرٍ على وجهها وقد رجع بصرها ، بحمد الله تعالى كما كان.

prayed sincerely, saying, “O my Lord, You know that I own nothing else—so make this charity a means of healing my daughter.” The next day, a doctor examined the girl and, like the previous physicians, confirmed that there was no hope for recovery. A few days later, another doctor reviewed her case. He carefully examined her eye and, after deep thought, decided to proceed with surgery. By the grace of Allah, the operation was successful! The little girl fully recovered, with no scars left on her face. Her eyesight was completely restored—just as it was before! All praise be to Allah.

Report Eight: Allah healed his daughter through charity

Sheikh Suleiman Al-Mufrij, may Allah grant him success, narrates this story from the man who personally experienced it:

“I have a young daughter who developed a severe illness in her throat. I took her to several hospitals and consulted many doctors, but nothing worked. Her condition became incurable, and the entire family was in distress. I felt as if I were the one suffering from her illness, as we were only giving her injections to ease her pain—until we lost all hope, except in the mercy of Allah.

Then, one day, hope arrived, and relief came. A righteous man called me and reminded me of the hadith of the Prophet ﷺ ‘Treat your sick through charity.’ I told him, ‘I have already given a lot of charity.’

He replied, ‘This time, give charity with the specific intention of seeking healing for your daughter.’ So I gave a modest amount of charity to a poor person, but her condition remained the same. When I informed him, he said, ‘You are someone whom Allah has blessed with wealth. Let your charity be in proportion to what Allah has given you.’ So I went out a second time, filled my car with rice, chicken, and other essential goods, spending a large amount of money, and distributed them among many needy people. They were overjoyed with my charity, and—by Allah, I

القصة الثامنة: شفى الله بنته بسبب الصدقة

يقول الشيخ سليمان المفرج وفقه الله: هذه قصة يرويها صاحبها لي حيث يقول: لي بنت صغيرة أصابها مرض في حلقها، فذهبت بها للمستشفيات وعرضتها على كثير من الأطباء، ولكن دون فائدة فمرضها أصبح مستعصياً، وأكد أن أكون أنا المريض بسبب مرضها الذي أرق كل العائلة، وأصبحنا نعطيها إبراً للتخفيف فقط من آلامها حتى يتسنا من كل شيء إلا من رحمة الله تعالى.

إلى أن جاء الأمل وفتح باب الفرج، فقد اتصل بي أحد الصالحين وذكر لي حديث رسول الله ﷺ داووا مرضاكم بالصدقة فقلت له قد تصدقت كثيراً.

فقال تصدق هذه المرة بنية شفاء ابن، وفعلاً تصدقت بصدقة متواضعة لأحد الفقراء ولم يتغير شيء، فأخبرته فقال أنت ممن لديهم نعمة ومال كثير، فلتنك صدقتك بحجم مالك، فذهبت للمرة الثانية وملائت سيارتي من الأرز والدجاج والخيرات بمبلغ كبير ووزعتها على كثير من المحتاجين، ففرحوا بصدقتي ووالله لم أكن أتوقع أبداً أن آخر إبرة أخذتها ابنتي هي التي كانت قبل صدقتي، فشُفيت تماماً بحمد الله.

فأيقنت بأن الصدقة من أكبر أسباب الشفاء، والآن ابنتي بفضل الله لها ثلاث سنوات ليس بها أي مرض على الإطلاق، ومن تلك اللحظة أصبحت أكثر من الصدقة خصوصاً على الأوقاف الخيرية، وأنا كل يوم أشعر بالنعمة والبركة والعافية في مالي وعائلتي.

never expected it—but the last injection my daughter received was the one just before I gave that charity. She was completely healed by the grace of Allah!

I became certain that charity is one of the greatest causes of healing. It has now been three years, and my daughter has not suffered from any illness whatsoever. From that moment on, I increased my charity, especially towards charitable endowments (*awqaf*). And ever since, I have felt immense blessings in my wealth, my health, and my family.

Now, I sincerely advise every sick person to give charity from their most valuable possessions and to do so repeatedly, for Allah will surely heal them. I bear witness before Allah to the truth of what I have narrated, and indeed, Allah never lets the reward of the righteous be lost.”

Report Nine: She gave away all her gold in charity, and her son was healed

A young man was admitted to the hospital after being afflicted with a severe illness—may Allah grant us and all Muslims well-being. After conducting multiple tests, the doctors lost all hope and informed his mother, who was accompanying him, “Take his belongings; there is no hope for his recovery. And Allah knows best.”

The mother was devastated at the thought of losing her beloved son. However, she quickly remembered the power of charity. She immediately sold all the gold she owned and gave its entire price in charity. Just a few days later, the doctor came to her with unexpected news, “There is now hope for his recovery.” Her son’s condition gradually improved, and after some time, he was completely healed and discharged from the hospital—fully recovered. Everyone praised and thanked Allah Almighty for His mercy, kindness, and the miraculous healing He granted.

وأصبح كل مريض بأن يتصدق من أعز ما يملك ، ويكرر ذلك
فسيشفيه الله تعالى ، وأدين الله بصحة ما ذكرت ، والله لا يضيع أجر
المحسنين.

القصة التاسعة: تصدقت بكل ذهبها فشُفي ابنها

دخل أحد الشباب المستشفى إثر مرضٍ شديدٍ ألمَّ به - نسأل الله
السلامة والعافية لنا ولجميع المسلمين - ، وبعد الفحوصات قرر الأطباء
أنه لا أمل في شفائه حيث قال الطبيب لأمه المرافقة خُذي أغراضه
فلا أمل في شفائه والعلم عند الله.

فتأثرت الأمُ وتذكرت فلذَّة كبدها ومفارقته لها فقامت وباعت كلَّ ما
تملك من ذهبٍ وتصدقت بثمانه ، ولم تمضِ سوى عِدَّة أيام حتى أبدى
الطبيب لأمه أن هناك أملاً في شفائه ، حتى تحسَّنت حالته شيئاً فشيئاً
حتى خرجت بعد أيامٍ سليماً مُعافى ، فحمد الجميع ربَّهم - تبارك
وتعالى - على شفائه ولطفه

Report Ten: He was afflicted by the evil eye, and Allah healed him through charity

The Sheikh also narrates another story shared by its witness: “My brother went out one day and was standing in a street. He was perfectly fine and had no complaints, but suddenly, he collapsed unconscious, as if he had been shot in the head by a bullet. We feared he had been afflicted by the evil eye, a brain tumour, or a stroke. We rushed him to multiple hospitals and clinics, conducting tests and scans, but his head showed no signs of injury. Yet, he suffered from excruciating pain that deprived him of sleep and well-being for a long time. At times, the pain became so severe that he struggled to breathe, let alone speak.

I asked him, ‘Do you have any money we can give in charity on your behalf? Perhaps Allah will heal you.’ He replied, ‘Yes.’ So I withdrew about seven thousand riyals and contacted a righteous man who knew poor families so he could distribute it among them. I swear by Allah Almighty that my brother was completely healed on the same day—before the money even reached the poor! At that moment, I became certain that charity has an immense impact on healing.”

Report Eleven: His daughter was struck with a fever, and Allah healed her through charity

The Sheikh narrates another story, as told by the person who experienced it firsthand: “My little daughter fell sick with a severe fever. She stopped eating, and I took her to several clinics, but her temperature remained high, and her condition worsened. I returned home, overwhelmed and unsure of what to do. Then, my wife said to me, ‘Let’s give charity on her behalf.’ So, I called a man who helps distribute aid to the poor and told him, ‘Please meet me at the mosque after Asr prayer. I will give you 20 bags of rice and 20 cartons of chicken to distribute to those in need.’ I swear by Allah, and I am not exaggerating, that within five minutes of ending the phone call, my daughter suddenly got up, started running, playing, jumping on the couches, and eating until she

ويقول الشيخ أيضاً: وهذه قصة أخرى ذكرها صاحبها لي حيث يقول ذهب أخي إلى مكان ما ووقف في أحد الشوارع وبينما هو كذلك ولم يكن يشتكي من شيء إذ به يسقط مغشياً عليه وكأنه رمي بطلقة من بندقية على رأسه ، فتوقعنا أنه أصيب بعين أو بورم سرطاني أو بجلطة دماغية ، فذهبنا به لمستشفيات ومستوصفات عدة وأجرينا له الفحوصات والأشعة ، فكان رأسه سليماً لكنه يشتكي من ألم أقص مضجعه وحرمة النوم والعافية لفترة طويلة ، بل إذا اشتد عليه الألم لا يستطيع التنفس فضلاً عن الكلام.

فقلت له هل معك مال تنصدق به عنك لعل الله أن يشفيك؟! فقال نعم ، فسحبت ما يقارب السبعة آلاف ريال ، واتصلت برجل صالح يعرف الفقراء ليوزعها عليهم وأقسم بالله العظيم أن أخي شفي من مرضه في نفس اليوم وقبل أن يصل .الفقراء شيء ! ، وعلمت حقاً أن الصدقة لها تأثير كبير في العلاج.

القصة الحادية عشرة: أصيبت طفلته بالحمى فشفاها الله بصدقة

ويقول الشيخ أيضاً: هذه قصة أخرى حدثني بها صاحبها فقال: لقد اشتكت طفلي من الحمى والحرارة ولم تعد تأكل الطعام وذهبت بها لعدة مستوصفات فلم تنزل حرارتها وحالتها تسوء ، فدخلت المنزل مهموماً لا أدري ما أصنع ؛ فقالت لي زوجتي لتصدق عنها فاتصلت بشخص له علاقة بالمساكين وقلت له أرجو أن تصلي العصر في المسجد وتأخذ مني 20 كيس أرز و 20 كرتون دجاج وتوزعها على المحتاجين ، وأحلف بالله ولا أبالغ أنني بعد أن أقتل سماعة الهاتف بخمس دقائق وإذا بطفلي تركض وتلعب وتقفز على الكنبات ، وأكلت حتى شبعت وشفيت تماماً بفضل الله تعالى ثم الصدقة وأوصي .الناس بالاهتمام بها عند كل مرض

was completely full. She was fully healed—by the grace of Allah, and then through charity. Since that moment, I have made it a practice to give charity whenever illness strikes and I strongly encourage others to do the same.”

Report Twelve: A woman suffering from a severe mental illness was saved by charity

There was a woman who suffered from a severe and overwhelming mental illness. One of her relatives, may Allah reward him generously, decided to give charity on her behalf, with the sincere intention of seeking her healing. He donated to a righteous yet poor man who was supporting two families and asked him to pray for her recovery. Within just a few days, Allah facilitated a way out for her—someone was guided to help her and became the means of her healing. The man who gave the charity narrates, “By Allah, no one in her family knew about the charity I gave. I did it purely for the sake of Allah. But soon after, her family and several righteous people who were aware of her condition were suddenly moved to take immediate action. They devoted themselves to caring for her and ensuring her recovery—and by the grace and mercy of Allah, she was completely healed.”

Report Thirteen: No trace of the illness was found after her charity

A woman who suffered from kidney failure—may Allah grant us and all Muslims health and protection from every illness and affliction—she endured a great deal of hardship due to her condition, going through numerous medical appointments and treatments. Desperate for a donor, she offered a reward of 20,000 riyals to anyone willing to donate a kidney.

As news of her plea spread, a poor woman came forward and agreed to undergo the procedure. On the scheduled day, the patient met the donor, only to find her in tears. Surprised, she asked if she was donating against her will. The donor replied, “The only reason I am donating my kidney is my poverty and my need for the money,” before breaking down in sobs.

القصة الثانية عشرة: امرأة مصابة بمرض نفسي أنجاهها الله بالصدقة

وهذه امرأة مُصابة بمرض نفسي قاهر ، فقام أحد أقاربها - جزاه الله خيراً - وتصدَّق بنية شفائها على رجل صالحٍ فقير يعول عائلتين وسأله الدعاء لها ، فما هي إلا أيام يسيرة حتى يسَّر الله لها مَنْ ينتشلها مما هي فيه من البلاء ويكون سبباً في شفائها حيث يقول الأخ المتصدق والله لم يعلم أحدٌ من عائلتها بصدَّقتي وإنما جعلتها خالصة لوجه الله تعالى ، ولكن الله تعالى أحدث في عائلتها وبعض العارفين بأمرها من أهل الخير استفاراً كاملاً لرعايتها ولإنقاذها من مرضها - والله الحمد والمنة.

القصة الثالثة عشرة: لم يجدوا أثراً للمرض بعد صدقتها

وهذه امرأة أخرى أصيبت بفشل كلوي - نسأل الله السلامة والعافية لنا ولجميع المسلمين من كل بلاء وداء ، وقد عانت الأخت من مرضها هذا كثيراً بين مراجعات وعلاجات ، فطلَّبت مَنْ يتبرع لها بكلِّية بمكافأة قدرها عشرون ألف ريال.

وقد تناقل الناس الخبر ، ومن بينهن امرأة فقيرة ، وقد حضَّرت للمستشفى موافقة على كافة الإجراءات وفي اليوم المُحدَّد دخلت المريضة على المتبرعة فإذا هي تبكي ، فتعجبت وسألتها عن حالها ما إذا كانت مُكرهة؟! ، فقالت ما دفعني للتبرع بكليتي إلا فقري وحاجتي للمال ، ثم أجهشت بالبكاء.

Moved by her words, the patient reassured her, saying, “The money is yours, and I ask for nothing in return.” You can only imagine the poor woman’s joy upon hearing this!

Days later, when the patient returned to the hospital for a check-up, the doctors were utterly shocked. After conducting tests, they found no trace of her illness—Allah had completely healed her. All praise and gratitude be to Him!

Report Fourteen: A person gave charity on her behalf, and Allah healed her

A woman was admitted to intensive care due to a severe illness. Upon hearing about her condition, a generous benefactor slaughtered a camel with the intention of dedicating the reward to her. He then distributed its meat among poor families as charity. Just a few days later, the woman was completely healed—all praise and gratitude be to Allah!

Report Fifteen: She gave charity, and it became her cure from *sih*r (sorcery)

As a group of women were discussing the virtues of charity, one of them was so moved that she took off her expensive necklace and handed it to another woman, asking her to sell it and donate the money to poor families.

When the woman took the necklace to a gold dealer to weigh it, he removed a gemstone from its centre. To his astonishment, he found something inside that appeared to be a form of sorcery. Upon extracting it, the owner of the necklace was miraculously cured of the affliction she had been suffering from. All praise and gratitude be to Allah!

Report Sixteen: Her husband gave all her gold in charity, and her condition immediately improved

A doctor called the husband of a woman who was hospitalised and informed him that her condition was critical, with little to no medical hope for her recovery. Deeply affected by the

فهدأتها المريضة وقالت المال لك ، ولا ريد منك شيئاً ولا تسأل عن فرحة الفقيرة بذلك.

وبعد أيام جاءت المريضة للمستشفى وعند الكشف عليها كانت المفاجأة المدوية التي أذهلت الأطباء حيث لم يجدوا أي أثرٍ للمرض فقد شفاها الله تعالى وله الحمد والمنة.

القصة الرابعة عشرة: تصدَّق عنها أحد المحسنين فشفاهها الله تعالى

دخلت امرأة العناية المركزة لمرض شديد ألمَّ بها ، فعلم بذلك أحد المحسنين فقام وذبح بعيراً ونوى الأجر لها وتصدق بلحمه على عائلات فقيرة ، فما هي إلا إلا عدة أيام حتى شُفيت المرأة والله الحمد والمنة

القصة الخامسة عشرة: تصدقت فكان في ذلك شفاؤها من

السحر

لم ينته حديثُ تلك النساء عن فضل الصدقة حتى خلعت واحدة من الحاضرات عقدها الغالي الثمن وأعطته إحداهن لتقوم ببيعه وإعطاء ثمنه لعائلات فقيرة.

فلما ذهبت به لبائع الذهب واران وزنه أخرج فضّاً في وسط العِقد فأذهله ما رأى وتعجب حيث شاهد شيئاً من عمل السحر داخلاً لفصّ فأخرجه وتعافت المرأة مما كانت تعاني منه والله الحمد والمنة.

القصة السادسة عشرة: تصدَّق عنها زوجها بكل ذهبها

فتحسنَّت حالتها على الفور

اتصل الطبيب على زوج تلك المرأة التي ترقد في المستشفى ، وأخبره بأن زوجته في حالة خطيرة وقد أبعد الأمل في شفائها طبيّاً ، فتأثر الزوج بهذا الخبر ولكنه أسرع بالصدقة عنها بما تملكه من ذهب.

news, the husband quickly decided to give charity on her behalf, donating all of her gold.

A few hours later, when he arrived at the hospital, the doctor told him that just moments earlier—at the exact time he had given charity—signs of improvement and recovery had begun to appear in his wife. She was soon transferred from intensive care to a regular hospital room, and within days, she was discharged completely healed. All praise and gratitude be to Allah, the Most Gracious and Merciful!

Report Seventeen: Her tooth was completely healed because of charity

A well-known preacher shared her experience, “Several years ago, I was in the Haram (Grand Mosque of Makkah), and I was suffering from severe pain in a tooth that I had delayed treating and filling. I was delighted to be in the Haram and wanted to spend my time reciting the Quran, but if the pain persisted, I would have to visit a dentist, which would take away precious time.

Then, an idea crossed my mind—I decided to give charity to relieve my pain. So, I gave charity to one of the young girls in the Haram. By Allah, it was only a short while before my pain completely disappeared! And from that year until this very moment, I have never needed to see a dentist for that tooth because it has never hurt me again!”

Report Eighteen: Doctors declared his child dead, but Allah saved him through his father's charity

Sheikh Abdul Hādī Badlah, the Imam of Al-Ridwān Mosque in Aleppo, Syria—one of the rare scholars who speaks to both the heart and mind, may Allah bless him and benefit others through him, shared this story:

“At the beginning of my marriage, Allah blessed us with our first child, and we were overwhelmed with joy. However, it was Allah's will that our child fell gravely ill with a severe illness that medicine at the time was unable to

ثم ذهب إلى المستشفى بعد عدّة ساعات فأخبره الطبيب بأنه قبل قليل أيّ في نفس الوقت الذي تصدّق فيه الزوج ! ظهرت علامات التحسّن والشفاء على الزوجة ، ثم نُقِلت من العناية المركزة إلى غرفة المرضى وبعد أيام خرجت من المستشفى ، والحمد لله ذي الفضل والإحسان.

القصة السابعة عشرة: سُفِي ضرسها تماماً بسبب صدقة

تقول إحدى الداعيات المشهورات : كنتُ في الحرم منذ عدة سنوات فالمني ضرسى الذي أجلت معالجته وحشوه ، وكنت سعيدة بوجودي في الحرم وأريد أن أشتغل بالقرآن ، ولكن لو استمر الألم فسوف أذهب للطبيبة وسيضيع وقتي.

فَحَطَرْتُ في بالي فكرة أن أدفع هذا الألم بالصدقة ، فتصدقت على واحدة من البنات في الحرم ، فوالله ما هو إلا وقت قصير حتى سَكَنَ ألمي ، ومنذ تلك السنة وإلى هذه الساعة لم .أحتج إلى الطبيب لأجله لأنه لم يُعِدْ يُؤَلِّني أبداً.

القصة الثامنة عشرة: قرر الأطباء موت طفله فأنقذه الله بصدقة

والده

قال الشيخ عبد الهادي بدلة إمام جامع الرضوان في حَلَب السورية وهو من العلماء القلائل الذين يخاطبون العقل والقلب معاً بآرك الله فيه ونفع به قال:

في بداية زواجي منّ الله علينا بطفلنا الأول ، ففرحنا به فرحاً شديداً لكن شاء الله - سبحانه - أن يُصاب هذا الطفل بمرض شديد ، عجزَ عنه الطب حينها ، وبدأت تسوء حالة الطفل وتسوء حالنا نحن أكثر حُرْناً على فلذة كبدا ونور عيوننا وكلكم يعلم ماذا يعني الطفل لوالديه وخاصة أنه طفلنا الأول.

treat. His condition worsened, and with it, our sorrow deepened as we helplessly watched our beloved son suffer. You can imagine what a child means to his parents, especially when he is their firstborn!

But the worst feeling of all was our helplessness—we could do nothing to ease his pain.

Still, we submitted to Allah’s decree while doing everything within our power to find a cure.

People of goodwill guided us to a renowned and experienced doctor, so I took my child to him. At that time, the child was burning with a fever—a fever that consumed not only his body but also the hearts of his mother and me. The doctor examined him and said, ‘If the child’s fever does not go down by tonight, he will not survive until tomorrow!’

I returned home with my child, overwhelmed with sorrow. The pain in my heart was unbearable, and sleep abandoned me. Unable to rest, I stood up to pray, then wandered aimlessly through the streets, leaving my wife by our son’s bedside, crying in despair. I didn’t know what to do for my child. But then, I remembered charity and the words of my beloved Prophet, peace be upon him, ‘Treat your sick through charity.’ But who could I find at such a late hour to give charity to? And if I knocked on someone’s door, what would they think of me?

As I walked, lost in thought, I suddenly heard the faint meowing of a hungry cat in the dark of night. At that moment, I recalled the words of the Prophet ﷺ when the Companions asked, ‘Is there a reward for us in caring for animals?’ He ﷺ replied, ‘In every living being (with a moist liver) there is a reward.’¹⁸ I hurried back home, took a piece of meat, and fed it to the cat.

لكن الشعور الأسوأ هو شعورنا بالعجز لأن نقدم له العلاج لمعاناته.

إلا أننا سلمنا أمرنا لله وقضائه ، لكن كان علينا الأخذ بالأسباب وعدم ترك أي فرصة أو سبيل لعلاجه .

دلنا أهل الخير على طبيب ذي خبرة وشهرة فذهبتُ إليه بالطفل والطفل يشكو من الحمى التي تأكل قبل الطفل جسدي وجسد أمه وقلبي وقلبي فقال لنا إذا لم تنزل حرارة الطفل هذه الليلة فسيفارق الحياة غدا.

، عدتُ بالطفل حزينا كئيباً ، يقض الألم قلبي حتى فارق النوم جفني فقمتم لأصلي ، ثم ذهبت هائماً على وجهي تاركاً زوجتي عند رأس ابني باكية حزينة ، مشيت في الشوارع لا أعرف ماذا اعمل لابني ، لكنني تذكرت الصدقة وحديث حبيبي رسول الله ﷺ حينما قال داوود مرضاكم بالصدقة ، ولكن من ساجد في هذا الوقت المتأخر لأطرق بابه وأتصدق عليه ، وماذا سيقول عني إن فعلت ذلك.

وبينما أنا كذلك إذ بجمرة جائعة تموء في الليل الأسود تذكرت قول رسول الله ﷺ حينما سأله الصحابة وإن لنا في البهائم أجراً؟ فقال ﷺ في كل كبد رطبة أجر فدخلت منزلي وأخذت قطعة من اللحم ، فأطعمتها الهرة

¹⁸ Sahih al-Bukhari and Sahih Muslim.

As I closed the door behind me, the sound of the door mixed with my wife's voice calling out, 'Have you returned? Quickly, come here.' I rushed to her side and saw that her face had completely changed—her sorrow had vanished, replaced by a radiant smile. I said, 'I just returned.' She said, 'After you left, I dozed off for a short while as I sat beside our son and I saw a strange dream.'

'I saw myself holding our son in my arms, and suddenly, a huge black bird swooped down from the sky, ready to snatch him away. I held onto our child tightly, terrified, not knowing what to do! But then, out of nowhere, a cat appeared and fiercely attacked the bird. I had never seen such strength! Though the bird was massive, the cat kept pushing it back and fighting it until it finally drove it far away. Then, I woke up to the sound of you coming in.'

The sheikh continued, 'I smiled and felt hopeful. My wife looked at me in astonishment, surprised by my reaction.' I told her, 'May this be a sign of goodness.'

We rushed toward our child, each of us trying to reach him first. And there he was—the fever had completely left him, and he opened his eyes! By the next morning—by the One besides whom there is no god—our son was playing with the neighbourhood children as if nothing had happened. All praise be to Allah!" Thus ended the sheikh's story.

After sharing this miraculous event, that very child—who had now grown into a young man of about 17 years old, having completed his memorisation of the entire Quran and continuing his pursuit of Islamic knowledge—delivered a profound sermon to the congregation at his father's mosque, Al-Ridwān Mosque in Aleppo, during one of the final nights of the blessed last ten nights of Ramadan.

Dear brothers and sisters, we share this report and others like it with you because they reflect the divine power and the clear, undeniable blessing of charity—one of its greatest worldly

أغلقت الباب خلفي ، غير أن صوت الباب اختلط بصوت زوجتي هل عدت .. إلي .. إلي .. سريعا ، فهرعت إليها وجدت وجه زوجتي قد تغير وعلى صفحة وجهها تهليله بشر . فقلت عُدتُ لتوي قالت بعدما ذهبت ، أغفيت قليلاً وأنا جالسة فرأيت رؤيا عجيبة .

لقد رأيت نفسي محتضنةً ابني وإذ بطيرٍ أسودٍ كبيرٍ يهوي من السماء لينقض على طفلنا ليأخذه مني وأنا خائفة أضمّ ابني بشدة لا أعرف ماذا أفعل ! وإذ بي يقطرُ يدفع الطيرَ دفعاً شديداً ويعاركه عراكاً ما رأيت أقوى منه ، مع أن الطير كان ضخماً ، وظل يدفعه ويعاركه حتى دفع الصقرَ بعيداً ، واستيقظت على صوتك تأتي .

يقول الشيخ فتبسمت واستبشرت خيراً ، نطّرت إليّ زوجتي مندهشة من تبسمي فقلت لها عسى أن يكون خيراً .

هرعنا إلى طفلنا لا نعرف من يصل أولاً وإذ بالحمى تزول عنه ويفتح الطفل عيناه ، صباح اليوم التالي - والذي لا إله إلا هو - كان الطفل يلهو مع الأطفال في الحى والحمد لله . انتهى كلام الشيخ .

بعد أن ذكر الشيخ هذه القصة العجيبة ألقى هذا الطفل - الذي بات شاباً وعمره الآن حوالي 17 سنة وقد أكمل حفظ القرآن الكريم ويتابع تعليمه الشرعي - ألقى موعظةً بليغة بالمسلمين في مسجد والده مسجد الرضوان في حلب ، في أحد آخر ليال العشر الأواخر من شهر رمضان المبارك .

وحيث أوردنا لكم إخواننا الأفاضل هذه القصة وأخواتها لما لها من روعة إلهية ومعنى واضح جليّ للصدقة التي من أعظم ثمراتها في الدنيا دفع البلاء .

benefits being the removal of hardships and afflictions.

Charity is a treasure from the divine treasures of Allah and a powerful cure with immense benefits. So embrace it, and treat your sick through charity!

إنها كنز من الكنوز الربانية وعلاج عظيم النفع فخذوا به وداووا به
مرضاكم.