

Hadīth Eighteen

Human beings are capable of killing the jinn when they transgress and come into our physical realm

And among us are the righteous, and among us are [others] not so; we were [of] divided ways (72:11).	وَأَنَا مِنَ الصَّالِحِينَ وَمِنَّا دُونَ ذَلِكَ ۖ كُنَّا طَرَائِقَ قِدَدًا ﴿١١﴾
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There are in Madīnah jinn that have accepted Islām, so when you see any one of them, pronounce a warning to it for three days, and if they appear before you after that, then kill it for that is a devil. Recorded in Muslim.	إِنَّ بِالْمَدِينَةِ جِنًّا قَدْ أَسْلَمُوا فَإِذَا رَأَيْتُمْ مِنْهُمْ شَيْئًا فَأَذِّنُوهُ ثَلَاثَةَ أَيَّامٍ فَإِنْ بَدَا لَكُمْ بَعْدَ ذَلِكَ فَاقْتُلُوهُ فَإِنَّهُ هُوَ شَيْطَانٌ
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Points of benefit:

1. The jinn may reside inside our homes.
2. Once their presence we sensed, they ought to be asked to leave.
3. If after 3 days of asking they have not left, we are permitted to take the means to kill them.
4. The jinn that come into our physical, material realm and we see them are susceptible of being killed by human beings.
5. The details of how best to request them to leave has not been given, therefore the matter is open and flexible.
6. The details of how best to kill them has not been given, therefore the matter is open and flexible.
7. It is permitted to kill even Muslim jinn that oppress.
8. The jinn become Muslim by observing us and our realities.