

## Ḥadīth Twenty Nine

# Seeking treatment by the noble for evil eye was normal, especially when it is affecting them

Or do they envy people for what Allāh has given them of His bounty? But we had already given the family of Ibrāhīm the Scripture and wisdom and conferred upon them a great kingdom (4:54).

أَمْ يَحْسُدُونَ النَّاسَ عَلَىٰ مَا آتَاهُمُ اللَّهُ مِنْ فَضْلِهِ ۗ فَقَدْ آتَيْنَا آلَ إِبْرَاهِيمَ الْكِتَابَ وَالْحِكْمَةَ وَآتَيْنَاهُمْ مُلْكًا عَظِيمًا ﴿٥٤﴾

The Prophet (ﷺ) ordered me or somebody else to seek ruqyah from evil eye.

عَنْ عَائِشَةَ قَالَتْ: أَمَرَنِي رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَوْ أَمَرَ أَنْ يُسْتَرْقَى مِنَ الْعَيْنِ

Recorded in Al-Bukhārī.

### Points of benefit:

1. The Prophet (ﷺ) commanded his wife to seek treatment from evil eye. This narration explicitly demonstrates that when one is affected and unable to cure themselves—especially when it is affecting them severely—they ought to seek assistance from experts.
2. The righteous, the noble and the role models can be inflicted with evil eye.
3. The favoured ones of the next life and/or this life can be inflicted with evil eye.
4. Productivity—especially doing the opposite of what was intended—also breaks evil eye.