

Ḥadīth Thirty One

Evil eye and jinn-possession existed since the beginning

Indeed, the devil is an enemy to you; so take him as an enemy. He only invites his party to be among the companions of the blazing fire (35:6).

إِنَّ الشَّيْطَانَ لَكُمْ عَدُوٌّ فَاتَّخِذُوهُ عَدُوًّا ۗ إِنَّمَا يَدْعُو حِزْبَهُ لِيَكُونُوا مِنْ أَصْحَابِ السَّعِيرِ ﴿٦﴾

The Prophet (ﷺ) used to seek refuge with Allāh for Al-Ḥasan and Al-Ḥusain and say: Your forefather (Ibrāhīm) used to seek refuge with Allāh for Ismā'īl and Iṣḥāq by reciting the following:

O Allāh! I take refuge with Your Perfect Words against every devil and against every poisonous pest and against every evil, harmful, envious eye.

Recorded in Al-Bukhārī.

كَانَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يُعَوِّذُ الْحَسَنَ وَالْحُسَيْنَ : وَيَقُولُ إِنَّ أَبَاكُمْ كَانَ يُعَوِّذُ بِهَا إِسْمَاعِيلَ وَإِسْحَاقَ
أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّةِ مِنْ كُلِّ شَيْطَانٍ وَهَامَّةٍ، وَمِنْ كُلِّ عَيْنٍ لَامِئَةٍ

Points of benefit:

1. This duā protects us and our children from the evil eye of shayāṭīn and humans.
2. One can wipe their hand over the child whilst reciting the duā or blow over them after reciting it.
3. Like all the other duās of seeking refuge and protection if this duā is repeated it can kill the shayāṭīn.